#### **BUSINESS REPORT**

## MONTANA HOUSE OF REPRESENTATIVES 62nd LEGISLATURE - REGULAR SESSION

### HOUSE JOINT APPROPRIATIONS SUBCOMMITTEE ON GENERAL GOVERNMENT

Date: Thursday, February 10, 2011

Place: Capitol

**Time:** 9:00 A.M.

**Room:** 350

**BILLS and RESOLUTIONS HEARD:** 

**EXECUTIVE ACTION TAKEN:** 

Comments: Department of Military Affairs Hearing

REP. Bill Beck. Chair

# HOUSE OF REPRESENTATIVES Roll Call GENERAL GOVERNMENT JOINT SUBCOMMITTEE

DATE: 2/10/11

| NAME                        | PRESENT | ABSENT/<br>EXCUSED |
|-----------------------------|---------|--------------------|
| REP. BILL BECK, CHAIR       | /       |                    |
| SEN. ALAN OLSON, VICE CHAIR |         |                    |
| SEN. EDWARD BUTTREY         |         |                    |
| REP. CHAMP EDMUNDS          | /       |                    |
| REP. BILL MCCHESNEY         |         |                    |
| SEN DAVID WANZENRIED        | /       |                    |
|                             |         |                    |

## Montana House of Representatives Visitors Register

JOINT ASC - GENERAL GOVERNMENT

| Section No:                                         | ·                                                                             |                                                                                               |                             |  |  |  |
|-----------------------------------------------------|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|-----------------------------|--|--|--|
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| partment of Military                                | Aft                                                                           | Pairs                                                                                         |                             |  |  |  |
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| Representing                                        | Support                                                                       | Oppose                                                                                        | Informt'l                   |  |  |  |
| Veterans APRass                                     |                                                                               |                                                                                               | X                           |  |  |  |
| DES-Dept of M.A.                                    |                                                                               |                                                                                               | ×                           |  |  |  |
| DES/DMA                                             |                                                                               | :                                                                                             | X                           |  |  |  |
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